



Andy Beshear
GOVERNOR

TRANSPORTATION CABINET

200 Mero Street
Frankfort, Kentucky 40601

Jim Gray
SECRETARY

July 13, 2023

CALL NO. 329
CONTRACT ID NO. 231333
ADDENDUM # 2

Subject: Perry County, FD04 097 0015 012-013
Letting July 20, 2023

(1) Revised - Proposal Pages 1, 4, and 11 of 37

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

Rachel Mills,

A handwritten signature in black ink that reads "Rachel Mills".

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:mr
Enclosures



CALL NO. 329

CONTRACT ID. 231333

PERRY COUNTY

FED/STATE PROJECT NUMBER FD04 097 0015 012-013

DESCRIPTION HAZARD BYPASS (KY 15)

WORK TYPE GRADE & DRAIN

PRIMARY COMPLETION DATE 05/01/2024

LETTING DATE: July 20,2023

Sealed Bids will be received electronically through the Bid Express bidding service until 10:00 AM EASTERN DAYLIGHT TIME July 20,2023. Bids will be publicly announced at 10:00 AM EASTERN DAYLIGHT TIME.

NO PLANS ASSOCIATED WITH THIS PROJECT.

REQUIRED BID PROPOSAL GUARANTY: Not less than 5% of the total bid.

ADMINISTRATIVE DISTRICT - 10

CONTRACT ID - 231333

FD04 097 0015 012-013

COUNTY - PERRY

PCN - DE09700152333

FD04 097 0015 012-013

HAZARD BYPASS (KY 15) SLOPE AND EMBANKMENT WORK ADJACENT TO THE BLACK GOLD CONNECTOR ON THE HAZARD BYPASSGRADE & DRAIN SYP NO. 10-00182.00.

GEOGRAPHIC COORDINATES LATITUDE 37:15:11.00 LONGITUDE 83:11:55.00

ADT

COMPLETION DATE(S):

COMPLETED BY 11/30/2023

COMPLETED BY 05/01/2024

ALL STRUCTURE AND PIPE SUMMARY ITEMS

APPLIES TO CONTRACT

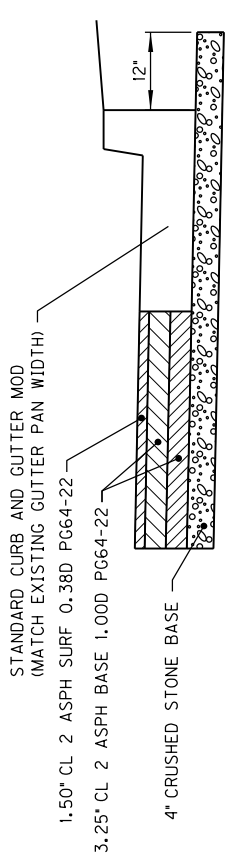
COUNTY OF	ITEM NO.	SHEET NO.
PERRY	10-182	R2

UTILITY OWNERS

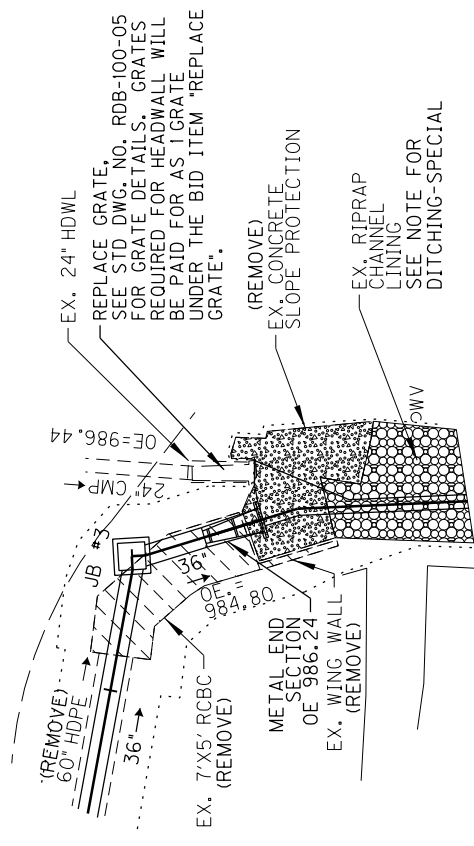
CITY OF HAZARD:
AEP:
FACILITIES:
SEWER, WATER, NATURAL GAS
ELECTRIC
CONTACT:
ROBERT PIGMAN
RGPICMAN@AEP.COM
(800) 634-7027

MARTIN GAS:
FACILITIES:
NATURAL GAS
CONTACT:
ZACH WINEBURG
(606) 634-7027

WINDSTREAM:
THACKER-GRIGSBY
TELEPHONE COMPANY, INC.:
FACILITIES:
COMMUNICATION, CATV
TELEPHONE
CONTACT:
STEVE JOHNSON@WINDSTREAM.COM
F.WILLIAMS@TGTEL.COM
(859) 357-6209



DETAIL FOR PAVEMENT REPLACEMENT



DETAIL FOR OUTLET TO KY 15 ROADSIDE DITCH

UNDERGROUND ELECTRIC
THE UNDERGROUND ELECTRIC UTILITY SHOWN ON THE PLAN BETWEEN LIGHT POLE #1 AND LIGHT POLE #2 IS INACTIVE. BASED ON THE INFORMATION PROVIDED BY AMERICAN ELECTRIC POWER COMPANY (AEP), THE CONTRACTOR SHALL CONTACT AEP PRIOR TO PERFORMING ANY EXCAVATION ACTIVITIES AROUND THE ELECTRIC LINE. DO NOT DISTURB THE LINE. IF IT IS DISTURBED, SALVAGE THE EXISTING ELECTRIC WIRE (NOT INCLUDING THE CONDUIT) FOR THE CITY OF HAZARD, WHO WILL RETAIN OWNERSHIP OF THE WIRE. THE CONTRACTOR SHALL REPLACE THE CONDUIT IN KIND. 103 LF OF ELECTRICAL CONDUIT HAS BEEN INCLUDED IN THE QUANTITIES, BUT IS ONLY INTENDED TO BE USED IF THIS ELECTRIC LINE IS DISTURBED. REPLACEMENT OF THE ELECTRIC WIRE WITHIN THE CONDUIT SHALL BE THE RESPONSIBILITY OF THE CITY AFTER COMPLETION OF THIS PROJECT.

SITE RESTORATION
THE CONTRACTOR SHALL RESTORE THE SITE TO ITS ORIGINAL CONDITION AT THE COMPLETION OF CONSTRUCTION. ALL WORK NECESSARY TO RESTORE THE SITE (INCLUDING PAVEMENT, CURB AND GUTTER, STRIPING, PAVEMENT MARKINGS, GRADING, SEEDING AND PROTECTION) UNLESS OTHERWISE NOTED SHALL BE INCIDENTAL TO THE "SITE RESTORATION" BID ITEM. CONTRACTOR SHALL VERIFY AND DOCUMENT EXISTING CONDITIONS PRIOR TO DISTURBANCE AND REVIEW THIS INFORMATION WITH THE ENGINEER. PAVEMENT RESTORATION SHALL INCLUDE MILLING AND OVERLAY FOR THE SURFACE LAYER FOR THE FULL LENGTH OF THE BLACK GOLD COURT CONNECTOR ROADWAY, BETWEEN BLACK GOLD COURT AND KY 15.

DITCHING-SPECIAL
RE-GRADE THE KY 15 ROADSIDE DITCH (STA. 21+40 TO STA. 22+10) ON THE PROPOSED OUTLET PIPE SYSTEM ALIGNMENT. IN ADDITION TO THE WORK DESCRIBED IN SECTION 209 OF THE STANDARD SPECIFICATIONS, THE BID ITEM "DITCHING-SPECIAL" SHALL INCLUDE REMOVAL, STOCKPILING, AND REPLACEMENT OF THE EXISTING CHANNEL LINING AND REMOVAL OF THE EXISTING CONCRETE SLOPE PROTECTION. SEE THE KY 15 ROADSIDE DITCH CROSS SECTIONS FOR THE PROPOSED DITCH SECTIONS.

BEFORE YOU DIG
THE CONTRACTOR IS INSTRUCTED TO CALL 1-800-752-6007 TO REACH KY 811, THE ONE-CALL SYSTEM FOR INFORMATION ON THE LOCATION OF EXISTING UNDERGROUND UTILITIES. THE CALL IS TO BE PLACED A MINIMUM OF TWO (2) AND NO MORE THAN TEN (10) BUSINESS DAYS PRIOR TO EXCAVATION. THE CONTRACTOR SHOULD BE AWARE THAT OWNERS OF UNDERGROUND FACILITIES ARE NOT REQUIRED TO BE MEMBERS OF THE KY 811 ONE-CALL BEFORE-UDIG (BUD) SERVICE. THE CONTRACTOR MUST COORDINATE EXCAVATION WITH THE UTILITY OWNERS, INCLUDING THOSE WHO DO NOT SUBSCRIBE TO KY 811. IT MAY BE NECESSARY FOR THE CONTRACTOR TO CONTACT THE COUNTY COURT CLERK TO DETERMINE WHAT UTILITY COMPANIES HAVE FACILITIES IN THE AREA.

COMPLETION DATE / LIQUIDATED DAMAGES
THIS PROJECT HAS A MILESTONE COMPLETION DATE OF NOVEMBER 30, 2023 FOR ALL ITEMS SHOWN ON THE STRUCTURE PLANS AND ITEMS LISTED UNDER THE PIPE SUMMARY. THE PROJECT HAS AN ULTIMATE COMPLETION DATE OF MAY 1, 2024.

CONTRARY TO SECTION 108.09, LIQUIDATED DAMAGES OF \$2,000 PER CALENDAR DAY WILL BE ASSESSED FOR EACH DAY OR FRACTION THEREOF WORK REMAINS UNCOMPLETED BEYOND THE SPECIFIED PROJECT MILESTONE DATE FOR ITEMS IN THE STRUCTURE PLANS AND ITEMS LISTED UNDER THE PIPE SUMMARY; AND BEYOND THE ULTIMATE COMPLETION DATE FOR ALL REMAINING ITEMS.

ALL LIQUIDATED DAMAGES WILL BE APPLIED CUMULATIVELY.
ALL OTHER APPLICABLE PORTIONS OF SECTION 108 APPLY.

STANDARD DRAWINGS
STANDARD DRAWINGS ARE NOT ATTACHED TO THESE PLANS. A STANDARD DRAWING BOOK MAY BE OBTAINED FROM THE POLICY SUPPORT BRANCH OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES IN FRANKFORT, KY, AT (502) 564-4610

- STANDARD DRAWINGS LIST:**
- RDB-100-05 RDI-002-05 RDI-025-06 RDX-001-06
 - RDB-101-05 RDI-004-04 RDI-026-01 RDX-002-04
 - RDB-155-02 RDI-011-03 RDI-035-02 RDX-160-06
 - RDB-160-02 RDI-020-10 RDM-055 RPM-100-11
 - RDD-040-05 RDI-021-01 RDM-105-03

NOTES AND DETAILS SHEET